INDEX
to JSNT Issues 47-50 [Unit 15]
1992–93

ARTICLES

Amica Pauli: The Role of Phoebe in the Early Church, WHELAN, Caroline F., 49:67-85

Beloved Disciple as Ideal Author, The, BAUCKHAM, Richard, 49:21-44

Christology as Polemic and Apologetic: The Priestly Portrait of Jesus in the Gospel of Mark, BROADHEAD, Edwin K., 47:21-34

Converging Ideologies: Berger and Luckmann and the Pastoral Epistles, HORRELL, David, 50:85-103

1 Corinthians 2.6-16: A Non-Pauline Interpolation?, WALKER, William O., Jr, 47:75-94

Cornelius Over and Over and Over Again: 'Functional Redundancy' in the Acts of the Apostles, WITHERUP, Ronald D., SS, 49:45-66

'Dalit Theology' and the Parable of the Good Samaritan, GNANAVARAM, M., 50:59-83

Divorce, Celibacy and Joseph (Matthew 1.18-25 and 19.1-12), ALLISON, Dale C., Jr, 49:3-10

Election and Ethnicity: Paul's View of Israel in Romans 9.1-13, CRANFORD, Michael, 50:27-41

Functional Redundancy in the Acts of the Apostles: A Case Study, WITHERUP, Ronald D., SS, 48:67-86

In Dialogue with Itumeleng Mosala: A Contribution to Liberation Exegesis, ROWLAND, Christopher, 50:43-57

Marital Expectations of Church Leaders in the Pastoral Epistles, PAGE, Sydney, 50:105-120

Matthew 22.13a and 1 Enoch 10.4a: A Case of Literary Dependence?, SIM, David C., 47:3-19

Matthew and the Community of the Dead Sea Scrolls, ITO Akio, 48:23-42

Meaning of παλιγγενεσία in Matthew 19.28, The, SIM, David C., 50:3-12

Narrative Criticism, Historical Criticism, and the Gospel of John, DE BOER, M.C., 47:35-48

Note on Shem-Tob's Hebrew Matthew and the Gospel of John, A, HOWARD, George, 47:117-126

Paul and Socrates: The Aim of Paul's Areopagus Speech, SANDNES, Karl Olav, 50:13-26
Pragmatics of Politeness and Pauline Epistolography: A Case Study of the Letter to Philemon, The, WILSON, Andrew, 48:107-119
Roots and Development of the πιστ- Word Group as Faith Terminology, The, LINDSAY, Dennis R., 49:103-118
Silas in Thessalonica, GOULDER, Michael D., 48:87-106
Son of Man in Matthew: Heavenly Judge or Human Christ, The, LUZ, U., 48:3-21
Spirit and Power in Luke–Acts: A Response to Max Turner, MENZIES, Robert P., 49:11-20
Thessalonica and Corinth: Social Contrasts in Pauline Christianity, BARCLAY, John M.G., 47:49-74
Two Theories of Translation with Examples from the Gospel of Mark, AICHELE, George, 47:95-116
What Does it Mean to be 'Saved by Childbirth' (1 Timothy 2.15)?, PORTER, Stanley E., 49:87-102
Witnesses to what was ἀπ' ἀρχῆς: 1 John's Contribution to our Knowledge of Tradition in the Fourth Gospel, SPROSTON, Wendy E., 48:43-65

AUTHORS

AICHELE, George, Two Theories of Translation with Examples from the Gospel of Mark, 47:95-116
ALLISON, Dale C., Jr, Divorce, Celibacy and Joseph (Matthew 1.18-25 and 19.1-12), 49:3-10
BARCLAY, John M.G., Thessalonica and Corinth: Social Contrasts in Pauline Christianity, 47:49-74
BAUCKHAM, Richard, The Beloved Disciple as Ideal Author, 49:21-44
BOER, M.C., DE, Narrative Criticism, Historical Criticism, and the Gospel of John, 47:35-48
BROADHEAD, Edwin K., Christology as Polemic and Apologetic: The Priestly Portrait of Jesus in the Gospel of Mark, 47:21-34
CRANFORD, Michael, Election and Ethnicity: Paul's View of Israel in Romans 9.1-13, 50:27-41
GNANAVARAM, M., 'Dalit Theology' and the Parable of the Good Samaritan, 50:59-83
GOULDER, Michael D., Silas in Thessalonica, 48:87-106
HORRELL, David, Converging Ideologies: Berger and Luckmann and the Pastoral Epistles, 50:85-103
HOWARD, George, A Note on Shem-Tob's Hebrew Matthew and the Gospel of John, 47:117-126
ITO, Akio, Matthew and the Community of the Dead Sea Scrolls, 48:23-42
LINDSAY, Dennis R., The Roots and Development of the πιστ- Word Group as Faith Terminology, 49:103-118

LUZ, U., The Son of Man in Matthew: Heavenly Judge or Human Christ, 48:3-21
MENZIES, Robert P., Spirit and Power in Luke–Acts: A Response to Max Turner, 49:11-20
PAGE, Sydney, Marital Expectations of Church Leaders in the Pastoral Epistles, 50:105-120
PORTER, Stanley E., What Does it Mean to be 'Saved by Childbirth' (1 Timothy 2.15)?, 49:87-102
ROWLAND, Christopher, In Dialogue with Itumeleng Mosala: A Contribution to Liberation Exegesis, 50:43-57
SANDNES, Karl Olav, Paul and Socrates: The Aim of Paul's Areopagus Speech, 50:13-25
SIM, David C., Matthew 22.13a and 1 Enoch 10.4a: A Case of Literary Dependence?, 47:3-19
SIM, David C., The Meaning of παλιγγενεσία in Matthew 19.28, 50:3-12
SPROSTON, Wendy E., Witnesses to what was ἀπ' ἀρχῆς: 1 John's Contribution to our Knowledge of Tradition in the Fourth Gospel, 48:43-65
WALKER, William O., Jr, 1 Corinthians 2.6-16: A Non-Pauline Interpolation? 47:75-94
WHELAN, Caroline F., Amica Pauli: The Role of Phoebe in the Early Church, 49:67-85
WILSON, Andrew, The Pragmatics of Politeness and Pauline Epistolography: A Case Study of the Letter to Philemon, 48:107-119
WITHERUP, Ronald D., SS, Cornelius Over and Over and Over Again: 'Functional Redundancy' in the Acts of the Apostles, 49:45-66
WITHERUP, Ronald D., SS, Functional Redundancy in the Acts of the Apostles: A Case Study, 48:67-86

BOOKS REVIEWED

BARCLAY, J.M.G., *Obeying the Truth: Paul's Ethics in Galatians*, 48:125
BEASLEY-MURRAY, G.R., *Gospel of Life: Theology in the Fourth Gospel*, 48:123
BOTHA, J.E., *Jesus and the Samaritan Woman: A Speech Act Reading of John 4:1-42*, 49:120
DARR, J.A., *On Character Building: The Reader and the Rhetoric of Characterization in Luke–Acts*, 50:122
EDWARDS, J.R., *Romans*, 47:127
ELLIOT, J.K., *Essays and Studies in New Testament Textual Criticism*, 49:123
FEE, G.D., *Gospel and Spirit: Issues in New Testament Hermeneutics*, 49:122
GARRETT, S.R., *The Demise of the Devil: Magic and the Demonic in Luke's Writings*, 48:121
GREEN, J.B., S. MCKNIGHT and I.H. MARSHALL (eds.), *Dictionary of Jesus and the Gospels*, 49:125
HEIL, J.P., *The Death and Resurrection of Jesus: A Narrative-Critical Study of Matthew 26–28*, 47:127

HERRON, R.W., Jr, *Mark's Account of Peter's Denial of Jesus: A History of its Interpretation*, 50:122
HILL, C.C., *Hellenists and Hebrews: Reappraising Division within the Earliest Church*, 48:127
HOGAN, L.P., *Healing in the Second Tempel* [*sic*] *Period*, 49:124
KEE, H.C., *What Can we Know about Jesus?*, 49:125
KLIJN, A.F.J., *Jewish-Christian Gospel Tradition*, 48:127
LAATO, T., *Paulus und das Judentum: Anthropologische Erwägungen*, 47:128
MARTINEZ, C.A.F., *Jesucristo, su persona y su obra: En la carta a los hebreos lengua y cristología en Heb 2,9-10; 5,1-10; 4.14 y 9,27-28*, 48:126
MINOR, M., *Literary-Critical Approaches to the Bible: An Annotated Bibliography*, 49:124
MOORE, S.D., *Literary Criticism and the Gospels: The Theoretical Challenge*, 50:121
MORRIS, L., *The First and Second Epistles to the Thessalonians*, 49:122
O'BRIEN, P.T., *The Epistle to the Philippians: A Commentary on the Greek Text*, 50:123
O'GRADY, J.F., *Pillars of Paul's Gospel: Galatians and Romans*, 49:121
OVERMAN, J.A., and R.S. MACLENNAN (eds.), *Diaspora Jews and Judaism: Essays in Honor of, and in Dialogue with, A. Thomas Kraabel*, 48:126
PAINTER, J., *The Quest for the Messiah: The History, Literature and Theology of the Johannine Community*, 49:120
PERKINS, P., *Jesus as Teacher*, 49:125
QUAST, K., *Reading the Gospel of John: An Introduction*, 48:123
RICHES, J., *The World of Jesus: First-Century Judaism in Crisis*, 49:125
SCHWEIZER, E., *A Theological Introduction to the New Testament*, 49:123
STANLEY, C.D., *Paul and the Language of Scripture*, 50:123
STUHLMACHER, P., (ed.), *The Gospel and the Gospels*, 50:121
SWEET, J.P.M., *Revelation*, 48:125
THEISSEN, G., *The Gospel in Context: Social and Political History in the Synoptic Tradition*, 48:124
TIEDE, D., *Jesus and the Future*, 49:125
TRUMBLOWER, J.A., *Born from Above: The Anthropology of the Gospel of John*, 48:124
TYSON, J.B., *Images of Judaism in Luke–Acts*, 48:122
WAINWRIGHT, E.M., *Towards a Critical Feminist Reading of the Gospel according to Matthew*, 48:121
WINGER, M., *By What Law? The Meaning of νόμος in the Letters of Paul*, 49:122